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30 April 2024

**Members of the  
Planning Committee**

**Chief Executive's Office**

Archie Aitken  
Chief Officer (Legal & Democratic)  
Civic Centre, Windmillhill Street,  
Motherwell ML1 1AB  
[www.northlanarkshire.gov.uk](http://www.northlanarkshire.gov.uk)

Notice is given that a Meeting of the **Planning Committee** is to be held in the Council Chamber, Civic Centre, Windmillhill Street, Motherwell, ML1 1AB on Thursday, 09 May 2024 at 10:00 AM which you are requested to attend.

The agenda of business is attached.

**Archie Aitken**  
**Chief Officer (Legal & Democratic)**

**Members :**

N Shevlin, G Currie, B Baudo, G Brennan, B Burgess, A Bustard, J Cairns, A Campbell, T Carragher, M Coyle, S Coyle, K Docherty, M Hughes, L Jarvie, T Johnston, J Logue, H Loughran, C McManus, M McPake, A McVey, J Reddin, D Robb, G Robinson, A Smith, G Woods.





## Agenda

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|---|--|---------|
| 1 | <b>Declarations of Interest In Terms of the Ethical Standards In Public Life Etc. (Scotland) Act 2000</b>  |         |
| 2 | <b>Planning Applications Index</b><br>Submit Planning Applications Index   | 5 - 26  |
| 3 | <b>Notice of Planning and Enforcement Appeals Decision</b><br>Submit report by the Chief Officer (Place) advising of one planning and enforcement appeals decision | 27 - 28 |
|   | <b>Members Training Following Conclusion of the Meeting</b>  |         |
| 5 | <b>Update on the Progress of the Local Development Plan</b>  |         |