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17 October 2024

Members of the Communities Committee

Chief Executive's Office

Archie Aitken
Chief Officer (Legal & Democratic)
Civic Centre, Windmillhill Street,
Motherwell ML1 1AB
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Notice is given that a Meeting of the **Communities Committee** is to be held in the Council Chamber, Civic Centre, Windmillhill Street, Motherwell, ML1 1AB on Monday, 28 October 2024 at 10:00 AM which you are requested to attend.

The agenda of business is attached.

Archie Aitken
Chief Officer (Legal & Democratic)

Members :

G Woods, P Patton, D Ashraf, C Barclay, A Beveridge, B Burgess, D Crichton, K Duffy, F Fotheringham, K Harmon, M Hughes, J Jones, J Keltie, A Khan, M McBride, B McCluskey, B McCulloch, P McDade, L Mitchell, L Nolan, L Roarty, N Shevlin, A Smith, J Toner, C Williams.

Agenda

- 1 **Declarations of Interest In Terms of the Ethical Standards In Public Life Etc. (Scotland) Act 2000**

Operational

- 2 **Active and Creative Communities and Community Facility Usage and Footfall - Q2 24-25 and Q2 23-24** 5 - 18
Submit report by Chief Officer (Operations) providing an overview of a range of sports culture and leisure venues and community facilities, comparing quarter 2 of 2024-25 and quarter 2 of 2023-24.
- 3 **National Physical Activity for Health Framework** 19 - 24
Submit report by Chief Officer (Community Operations) providing an update on the Physical Activity for Health Framework, recently approved by COSLA.
- 4 **Community Board Local Development Programme** 25 - 88
Submit a report by Chief Officer (Strategic Communication and Engagement) providing an update on the progress of the Community Board Local Development Programme (LDP) projects.
- 5 **Community Boards and Partnership Communications Strategy** 89 - 98
Submit report by Chief Officer (Strategic Communication and Engagement) providing an update on key progress linked to supporting the development of the Community Boards model.
- 6 **Access to Free Period Products (Period Dignity Initiative) Annual Update** 99 - 134
Submit report by Chief Officer (Strategic Communication and Engagement) providing an update on the activity relating to the delivery and further developments in respect of Access to Free Period Products.

- 7 **Community Asset Transfer: Overtown Sports Pitch and Pavillion** 135 - 152
Submit report by Chief Officer (Strategic Communication and Engagement) providing an update on details of a Community Asset transfer (CAT) and seeking approval of the Community Ownership and Management of Assets Leadership Group of Overtown Sports Pitch and Pavillion.
- 8 **Digital North Lanarkshire PoW Update Immersive Experience Project** 153 - 170
Submit report by Chief Officer (Business and Digital) highlighting the steps taken in respect of the installation of immersive rooms across the Council estate.
- 9 **Democracy Matters 2** 171 - 186
Submit report by Chief Officer (Legal and Democratic) providing an overview of the Democracy Matters 2 consultation.