

Clerk Name: Clare Louise McDonald
Clerk Telephone: 01698 302190
Clerk Email: mcdonaldcl@northlan.gov.uk



8 November 2024

**Members of the
Education, Children and Families Committee**

Chief Executive's Office

Archie Aitken
Chief Officer (Legal & Democratic)
Civic Centre, Windmillhill Street,
Motherwell ML1 1AB
www.northlanarkshire.gov.uk

Notice is given that a Meeting of the **Education, Children and Families Committee** is to be held in the Council Chamber, Civic Centre, Windmillhill Street, Motherwell, ML1 1AB on Tuesday, 19 November 2024 at 14:00 PM which you are requested to attend.

The agenda of business is attached.

Archie Aitken
Chief Officer (Legal & Democratic)

Members :

M McBride, B Baudo, D Ashraf, A Ballinger, C Barclay, A Beveridge, M Boyd, H Brannan-McVey, B Burgess, T Carragher, C Costello, M Coyle, S Coyle, G Currie, P Di Mascio, H Dunbar, F Fotheringham, T Johnston, J Jones, P Kelly, A Khan, K Larson, G Lennon, H Loughran, A Masterton, B McCluskey, P McDade, F McKay, R McKendrick, C McManus, M McPake, J McPhilemy, A McVey, P Patton, J Reddin, G Robinson, A Smith, A Stubbs, J Toner, N Wilson, M Clarkson, G McCormick, M McCrossan, I Scott.

Agenda

- 1 **Declarations of Interest In Terms of the Ethical Standards In Public Life Etc. (Scotland) Act 2000**

- 2 **Education Employee Appeals Sub Committee - 26 August 2024** 5 - 6
Submit minute of the meeting of the Education Employee Appeals Sub Committee held on 26 August 2024 for approval.

- Operational**

- 3 **Standards and Quality Report Session 2023-2024** 7 - 118
Submit report by the Acting Chief Officer (Education - North) seeking approval of the Draft Standards and Quality Report for Session 2023/24.

- 4 **Resilient People - Improving Health and Wellbeing, Family Support and School Attendance** 119 - 172
Submit joint report by the Chief Officer (Education - South) and Chief Social Work Officer (Education, Families, Justice and Integrated Practice) setting out progress for delivering a range of services to support children, young people and families as part of the Resilient People Programme of Work.

- 5 **Petition for Immediate Action on School Transport Cuts and Public Safety Concerns in North Lanarkshire** 173 - 178
Submit report by the Acting Chief Officer (Education - North) advising of a petition received in relation to the changes to school transport distance eligibility criteria.

- 6 **Regional Improvement Collaborative Improvement Plan** 179 - 228
Submit report by the Acting Chief Officer (Education - North) informing of the work undertaken by the West Partnership Regional Improvement Collaborative during 2023/24 and seeking approval for the Council to remain a part of the West Partnership beyond 2025.

- 7 **A Guide to Supporting Dysregulated and Distressed Behaviour in Establishments - Policy into Practice** 229 - 268

Submit report by the Chief Officer (Education - South) seeking approval of the draft "A Guide to Supporting Dysregulated and Distressed Behaviour in Establishments: Policy into Practice" document which is designed to support staff working within the Educational Establishments.

- 8 **Community Payback Order Annual Report 2023-2024** 269 - 296

Submit report by the Chief Social Work Officer (Children, Families, Justice and Integrated Practice) seeking approval of the Annual Community Payback Report for 2023/24.

- 9 **Annual Report of the Chief Social Work Officer 2023-24** 297 - 352

Submit report by Chief Social Work Officer (Education, Families, Justice and Integrated Practice) providing an overview of social work service delivery in North Lanarkshire for the period April 2023 to March 2024.

Financial

- 10 **Revenue Budget Monitoring Report** 353 - 364

Submit report by the Acting Chief Officer (Education - North) providing a summary of the financial performance of the Education, Children and Families Service for the period from 1 April to 16 August 2024 (Period 5) and highlighting the projected outturn position as at 31 March 2025.